

**Board of Medicine**  
**Thursday, October 28, 2010, 8:30 a.m.**  
**Perimeter Center**  
**9960 Mayland Drive, Suite 201**  
**Board Room 2**  
**Richmond, VA 23233**

**Call to Order and Roll Call**

**Emergency Egress Procedures.....**i****

**Approval of Minutes**

**June 10, 2010 .....,**1-10****

**Adoption of Agenda**

**Introduction of New Board Member**

**Introduction of Guests**

**Public Comment on Agenda Items**

**Director's Report – Arne Owens, DHP Chief Deputy.....**11****

**Reports of Officers and Executive Director .....,**12****

- ◆ President ....., -----
- ◆ Vice-President ....., -----
- ◆ Secretary-Treasurer..... -----
- ◆ Executive Director..... 13-44

**Committee and Advisory Board Reports .....,**45****

- ◆ List of Committee Appointments ..... 46-46
- ◆ Executive Committee..... -----
- ◆ Legislative Committee..... 47-48
- ◆ Credentials Committee .....
- ◆ Committee of the Joint Boards of Medicine and Nursing ..... 49-54
- ◆ Advisory Board on Physician Assistants ..... 55-57
- ◆ Advisory Board on Occupational Therapy ..... 58-60
- ◆ Advisory Board on Respiratory Care ..... 61-63
- ◆ Advisory Board on Licensed Acupuncture..... 64-66
- ◆ Advisory Board on Radiological Technologists..... 67-69
- ◆ Advisory Board on Athletic Training ..... 70-72
- ◆ Advisory Board on Midwifery..... -----
- ◆ Ad Hoc on Office-Based Surgery..... 73-77

---

**Other Reports.....****78**

◆ Assistant Attorney General .....	-----
◆ Board of Health Professions .....	79-176
◆ Podiatry Report .....	-----
◆ Chiropractic Report.....	-----

**New Business:**

1. Regulatory and Legislative Actions	
▪ Chart of Regulatory Actions .....	177-178
▪ Adoption of a Notice of Intended Regulatory Action for the practice agreements and supervision of physician assistants .....	179-186
▪ Reports to the General Assembly .....	187-208
2. Physician Assistant Survey .....	209-216
3. Respiratory Care recommendation for AG opinion on CPAP and BIPAP.....	217-228
4. Dry needling by Chiropractors.....	229-232
5. FSMB Request for comment on the use of the title “doctor” in clinical settings .....	233-252
6. FSMB Request for comment on reporting withdrawals of applications for licensure .....	253-259
7. Licensing Report.....	260-260
8. Discipline Report .....	261-264
9. 2011 Meeting Dates .....	265-268
10. Announcements	
11. Adjournment	